

**Please Note** – The 'Map Book' referred to in the letter dated 27<sup>th</sup> October 2010, which relates to agenda item 14 of the 3<sup>rd</sup> November 2010, entitled, 'Natural Resources and Waste Development Plan Document: Publication Draft' is not available electronically due the size of the document. However, hard copies are available from City Development (0113) 24 78132.